



Atty. Dkt. No. 059729-0111

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kazue SAKO
Title: ELECTRONIC TENDER SYSTEM
Appl. No.: 09/472,900
Filing Date: 12/28/1999
Examiner: B. GERHMAN
Art Unit: 2161

*Letter
to the
Draftsman
#6 10/7/82
J. Germaine*

TRANSMITTAL OF FORMAL DRAWINGS

Commissioner for Patents
Washington, D.C. 20231

ATTENTION: DRAWING REVIEW BRANCH

Sir:

Transmitted herewith are the formal drawings (3 sheets, Figures 1-3) for the above-identified application. The Official Draftsperson is respectfully requested to approve these drawings for entry into the application.

Respectfully submitted,

Date September 25, 2002

FOLEY & LARDNER
Customer Number: 22428



22428

PATENT TRADEMARK OFFICE

Telephone: (202) 672-5407
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By *Ruth D. Coslick*
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CLAIM FOR CONVENTION PRIORITY

Commissioner for Patents
Washington, D.C. 20231

Sir:
The benefit of the filing date of the following prior foreign application filed in the following foreign country is hereby requested, and the right of priority provided in 35 U.S.C. § 119 is hereby claimed.

In support of this claim, filed herewith is a certified copy of said original foreign application:

- JAPAN Patent Application No. 10-374833 filed 12/28/1998.

Respectfully submitted,

Date September 25, 2002

FOLEY & LARDNER
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PATENT TRADEMARK OFFICE
(202) 672-5407

By Ronald Coslick
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2161

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Docket No. 059729-0111

Applicant: Kazue SAKO
Title: ELECTRONIC TENDER SYSTEM
Appl. No.: 09/472,900
Filing Date: December 23, 1999
Examiner: B. Gehman
Art Unit: 2161

L.W.
10/7/02
#5 foreign priority
RECEIVED

OCT 08 2002

GROUP 3600

CERTIFICATE OF MAILING

Assistant Commissioner for Patents
Washington, D.C. 20231

Assistant Commissioner:

I hereby certify that the following paper(s) and/or fee along with any attachments referred to or identified as being attached or enclosed are being deposited with the United States Postal Service as First Class Mail under 37 C.F.R. § 1.8(a) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Assistant Commissioner for Patents, Washington D.C. 20231.

1. Amendment Transmittal
2. Reply to 25 June 2002 Official Action Under 37 C.F.R. § 1.111
3. Version showing Changes Made in Reply to 25 June 2002 Official Action Under 37 C.F.R. § 1.111
4. Substitute Specification
5. Substitute Specification Showing Changes Made
6. Claim for Convention Priority
7. Transmittal of Formal Drawings and 3 sheets
8. Information Disclosure Statement
9. SB08 form
10. Postcard

Respectfully submitted,

September 25, 2002
Date

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